### **LAUDATO SI**

### ON CARE OF OUR COMMON HOME

## **FACT SHEET**

- The title is expanded upon in the very first paragraph. Laudato Si, Mi Signore. Those in the Franciscan family know this introduction or may be familiar with it. It originates from the Canticle of Creatures by St. Francis of Assisi that begins,
  - "Praise be to you, my Lord."
- Laudato Si was released to the public at the Vatican on Thursday, June 18, 2015.
- Chapters, Paragraphs, and other information
  - Beginning is an <u>Introduction</u> that comprises 16 paragraphs
  - The letter is comprised of <u>six chapters</u> spanning a total of 246 paragraphs inclusive of the Introductory paragraphs.
- Chapter Titles:
  - What is happening to our common home {17-61]
    - Pollution and Climate Change {20-26}
    - The Issue of Water {27-31}
    - Loss of Biodiversity {32-42}
    - Decline in the quality of human life and the breakdown of society {43-47}
    - Global Inequality {48-52}
    - Weak Responses {53-59}
    - A variety of opinions {60-61}
  - II The Gospel of Creation (62-100)
    - The Light offered by Faith {63-64}
    - The Wisdom of the Biblical Accounts {65-75}
    - The Mystery of the Universe {76-83}
    - The Message of each Creature in the Harmony of Creation {84-88}
    - A Universal Communion {89-92}
    - The Common Destination of Goods {93-95}
    - The Gaze of Jesus {96-100}
  - III The Human Roots of the Ecological Crisis {101-136}
    - Technology, Creativity, and Power {102-105}
    - The Globalization of the Technocratic Paradigm {106-114}
    - The Crisis and Effects of Modern Anthropocentrism {115-136}
      - Practical relativism {122-123}
      - The need to protect employment {124-129}
      - New biological technologies {130-136}
  - IV Integral Ecology {137-162}
    - Environmental, Economic, and Social Ecology {143-146}
    - Cultural Ecology {143-146}
    - Ecology of Daily Life {147-155}
    - The Principle of the Common Good {156-158}
    - Justice Between the Generations {159-162}

- V Lines of Approach and Action {163-201}
  - Dialogue on the Environment in the International Community {164-175}
  - Dialogue for New National and Local Policies {176-181}
  - Dialogue and Transparency in Decision-Making {182-188}
  - Politics and Economy in Dialogue for Human Fulfillment (189-198)
  - Religions in Dialogue with Science {199-201}
- VI <u>Ecological Education and Spirituality</u> {202-246}
  - Toward a New Lifestyle {203-208}
  - Educating for the Covenant Between Humanity and the Environment (209-215)
  - Ecological Conversion {216-221}
  - Joy and Peace {222-227}
  - Civil and Political Love {228-232}
  - Sacramental Signs and the Celebration of Rest {233-237}
  - The Trinity and the Relationship between Creatures {238-240}
  - Queen of All Creation {241-242}
  - Beyond The Sun {243-246}
    - A prayer for our earth
    - A Christian prayer in union with creation

# A prayer for our earth

All-powerful God, you are present in the whole universe and in the smallest of your creatures. You embrace with your tenderness all that exists. Pour out upon us the power of your love, that we may protect life and beauty. Fill us with peace, that we may live as brothers and sisters, harming no one. O God of the poor, help us to rescue the abandoned and forgotten of this earth, so precious in your eyes. Bring healing to our lives, that we may protect the world and not prey on it, that we may sow beauty, not pollution and destruction. Touch the hearts of those who look only for gain at the expense of the poor and the earth. Teach us to discover the worth of each thing, to be filled with awe and contemplation, to recognize that we are profoundly united with every creature as we journey toward your infinite light. We thank you for being with us each day. Encourage us, we pray, in our struggle for justice love and peace.

## Amen





